

Why does Imam Abu Hanifa 🔬 not narrate from a Sahabi?

Upon the demise of our Beloved Prophet Muhammad , the age of Sayiduna Abdullah bin Abbas was equivalent to the age of Imam Abu Hanifa when many of the Sahaba were still alive. Sayiduna Abdullah bin Abi Awfa [d. 87h], Sahal bin Sa'ad Saa'idi [d. 91h]. Anas bin Malik [d. 93h], Abdullah bin Busr al-Mazini [d. 94h], Amir bin Waathla al-Asqa' [d. 102h] were all alive at the time. Upon the death of Sayiduna Amir [d. 102h] were all alive at the time. Upon the death of Sayiduna Amir [d. 102h] was 22 years, and Sayiduna Abdullah bin Abi Awfa [d. 102h] was a resident of Kufa. Hafith at-Thahabi (rh) writes:

مولده سنه ثمانين رأى انس من مالک غير مره لما قدم عليهم الکوفه His birth was in the year 80th and had seen Anas bin Malik on more than one occasion when he had travelled to Kufa, Iraq.

It is difficult to understand that if Sayiduna Abdullah bin Abbas in arrates from our Beloved Prophet is at the age of 11, why can't Imam Abu Hanifa in arrate from Sayiduna Anas bin Malik is whom he had met on numerous occassions. It is obscure to assume that Sayiduna Anas bin Malik is would not narrate any Ahaadith in his majlis, but rather there maybe another reason why Imam Abu Hanifa is does not narrate from him.

The people of kufa were known to be very cautious in regards to the Hadith of our Beloved Prophet Muhammad . Khatib Bhagdadi (rh) writes:

ان اهل الكوفه لم يكن الواحد منهم يسمع الحديث الا بعد استكماله عشرين سنه Verily the people of Kufa of would not hear/narrate Hadith until after completing 20 years of age

Taking this into consideration it is very likely that Imam Abu Hanifa نوب had heard Ahadith from Sayiduna Anas bin Malik أوب however due to him not being of 20 years of age, he did not narrate it. Darqutni (rh) says that Imam Abu Hanifa أوب has definitely met Sayiduna Anas bin Malik but however does not narrate from him. This would be applied in the context mentioned above regarding his age being under 20. Athaar al-Hadith – Dr. Allama Khalid Mahmood المحمد الم

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